**Cargo:**

**PROFESIONAL DIRECCIÓN REGIONAL DEL LIBERTADOR BERNARDO O´HIGGINS, APOYO 3 MESES**

Etapas 0 y 1

(Admisibilidad y Evaluación Curricular)

**Listado de seleccionados[[1]](#footnote-1)**

|  |  |
| --- | --- |
| **nº** | **rut** |
| 1 | 9.948.032-7 |
| 2 | 10.494.935-5 |
| 3 | 11.366.811-3 |
| 4 | 11.422.485-5 |
| 5 | 12.035.777-8 |
| 6 | 12.639.371-7 |
| 7 | 12.914.252-9 |
| 8 | 13.503.097-K |
| 9 | 13.587.832-4 |
| 10 | 13.681.414-1 |
| 11 | 14.010.553-8 |
| 12 | 15.057.488-9 |
| 13 | 15.089.263-5 |
| 14 | 15.118.086-8 |
| 15 | 15.789.370-K |
| 16 | 15.805.547-3 |
| 17 | 15.884.588-1 |
| 18 | 15.935.955-7 |
| 19 | 15.997.160-0 |
| 20 | 16.165.410-8 |
| 21 | 16.835.359-6 |
| 22 | 16.846.067-8 |
| 23 | 16.876.154-6 |
| 24 | 16.884.685-1 |
| 25 | 17.014.119-9 |
| 26 | 17.235.135-2 |
| 27 | 17.524.308-9 |
| 28 | 17.554.757-6 |
| 29 | 17.669.876-4 |
| 30 | 18.335.116-8 |
| 31 | 18.345.503-6 |
| 32 | 18.732.803-9 |
| 33 | 19.454.150-3 |

1. El orden del listado de seleccionados ha sido establecido en orden ascendente al Nº de R.U.T, no al resultado de las etapas 0 y 1. [↑](#footnote-ref-1)